County.

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

For value received, I, Jas. M. Richardson, as attorney, do release and ralinquish the lot of land herein described from the lien of two mortgages thereon. The said mortgages are one in the original amount of \$5750.00, datad September 20, 1952, given to Jas. M. Richardson, attorney, by Hugh O. Padrick, Jr. and being recorded in Mortgage Book 541, Page 173. The other having been given to the said Jas. M. Richardson, attorney, by Hugh O. Padrick, Jr., as Trustee in the original amount of \$1300.00, dated June 10, 1953, recorded in Mortgage Book 566, Page 521.

In Witness Whereof, the said Jas. M. Richardson, does hereto set his hand and seal this the 2% day of 2%, 1955.

Witnesses Pusharda

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

Personally appears before me Virginia Richardson and made oath that she saw the within named Jas. M. Richardson, as attorney, sign the foregoing written instrument and that she with witnessed the execution and delivery thereof.

SWORN to before me this the day of May, 1955.

Notary Public for S. C.

Continued nn next page

The above described land is

the same conveyed to me by

on the

Jas. M. Richardson, as

attorney

day of

19 , deed recorded in office Register of Mesne Conveyance for

County, in Book

Page

TOGETHER with all and singular the Rights, Members, Hereditaments and Appurtenances to the said Premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the Premises before mentioned unto the said ... Evelyn Smith, her

------Heirs and Assigns forever.